# ARTHRITIS AMBASSADOR PROGRAM



# AMBASSADOR BRIEFING

APRIL 3, 2013 3PM EASTERN



# **AGENDA**



### I. Welcome & Update on Reporting In your activity

Kimberly Beer, Director of Advocacy Laurie Markle, Grassroots Advocacy Manager

### II. Issue Expert Training: Public Private Partnerships at the NIH

Jennifer Griffiths, PhD, Chief Mission Officer, Arthritis Foundation

# III. April Ambassador Assignment: Invite your HLA to participate in a Congressional Briefing

Laurie Markle, Grassroots Advocacy Manager

#### IV. The Value of Persistence

Kimberly Gent, CO Ambassador Carol Arbaczewski, OH Ambassador

## **V. Arthritis Action Month Update**

Laurie Markle, Grassroots Advocacy Manager

### VI. Arthritis Walk: Advocacy Recruitment

Amy Barron, National Mission Delivery Chair, Arthritis Walk Laurie Markle, Grassroots Advocacy Manager



# CHANGES AT THE AF



#### **KIMBERLY BEER**

Director, Advocacy
Public Health Policy & Advocacy
Arthritis Foundation



# REPORTING IN ACTIVITY



#### LAURIE MARKLE

Manager, Grassroots Advocacy Public Health Policy & Advocacy Arthritis Foundation



# REPORTING IN ACTIVITY



# www.arthritis.org/ambassador\_assignment

) www.arthritis.org/advocacy/inside-advocacy/arthritis-ambassadors/ambassador\_assignment/

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Advocat	te Tool Kit
Petition	the President
Email Co	ongress
Ambass	ador Program
Ambass Registra	ador Program: ation
	ador Program: Assignment
APRAA	
Our Po	licy Priorities
Advoca Headlir	ncy Events & nes
Becom	e a Member
Volunt	eer Resource Center
Donate	

#### Download the 2013 Ambassador Briefing Schedule

February 6 Ambassador Briefing: Presentation (If unable to load, try this PDF version) Call Recording

**New Ambassador Orientation:** Presentation (If unable to load, try this PDF version) Call Recording (fast forward to 53:20)

#### Febraury 2013 Assignments

- 1. Electronically sign the 2013 Ambassador Commitment Form.
- 2. Participate in the Advocacy Summit either in-person or through the Virtual Summit.
- Contact your Representative's Health Legislative Assistant. Welcome them to the 113th Congress
  and, if applicable, introduce yourself. Send a follow up email and share with them the summary
  issue brief. (If you are unsure how to contact your elected officials, use this guide.)

#### Reporting

Please do not report activity for your Commitment Form or the Advocacy Summit. These reports will appear automatically. Email Imarkle@arthritis.org with your notes on outreach to your HLA.

#### Sample Voicemail:

Hi XXXX, this is Laurie Markle from Washington, DC 20036. Welcome to the 113th Congress! I want to



# PUBLIC-PRIVATE PARTNERSHIPS @ NIH



### **JENNIFER GRIFFITHS, PHD**

Chief Mission Officer Arthritis Foundation





### ASK YOUR HLA TO PARTICIPATE IN A CONGRESSIONAL BRIEFING

#### ABOUT THE CONGRESSIONAL BRIEFING

- Why: To educate congressional staff on the importance of public-private partnerships.
   Awareness raising and support for research.
- What: The Value of NIH Public-Private Partnerships in Advancing Treatment for Rheumatoid Arthritis
- When: Thursday, May 9<sup>th</sup>, 12-1PM
- Where: Cannon 122
- Who: Sponsored by the Congressional Arthritis Caucus (supported by the AF, American Society of Clinical Rheumatologists, Personalized Medicine Coalition)
- **RSVP:** To RSVP, please contact Jennifer Leib at jleib@dc-crd.com or at (202) 484-1100.





### ASK YOUR HLA TO PARTICIPATE IN A CONGRESSIONAL BRIEFING

#### TWO STEPS TO INVITING YOUR HLA TO AN EVENT:

1. Email

2. Call

#### **Email**

Hi XXXX,

I hope this finds you well! May is Arthritis Action month and in recognition, the Congressional Arthritis Caucus is hosting a briefing on May 9<sup>th</sup> titled, "The Value of NIH Public-Private Partnerships in Advancing Treatment for Rheumatoid Arthritis." Event information is below, do you think you will be able to attend? I would love to have someone from Rep. XXX's office at the event!

What: The Value of NIH Public-Private Partnerships in Advancing Treatment for Rheumatoid Arthritis

When: Thursday, May 9th, 12-1PM

Where: Cannon 122

Who: Sponsored by the Congressional Arthritis Caucus in partnership with the Arthritis Foundation, American

Society of Clinical Rheumatologists, and the Personalized Medicine Coalition

RSVP: To RSVP, please contact Jennifer Leib at jleib@dc-crd.com or at (202) 484-1100.

Thanks very much for your support,

Name Address

**Email** 

Phone





#### ASK YOUR HLA TO PARTICIPATE IN A CONGRESSIONAL BRIEFING

#### TWO STEPS TO INVITING YOUR HLA TO AN EVENT:

1. Email

2. Call

#### Call

Hi XXXX,

This is [your name] from [your city]. I'm calling today to follow up on an email I sent two days requesting your attendance at a Congressional Briefing scheduled May 9<sup>th</sup> from 12-1PM titled, "The Value of NIH Public-Private Partnerships in Advancing Treatment for Rheumatoid Arthritis." I will love to have someone from the office attend the event. Can you please let me know if someone will be there? I can be reached via email at XXXX or phone at XXXX. Thanks very much!





### **REPORTING YOUR ACTIVITY**

#### TO RECEIVE CREDIT:

Bcc: <a href="markle@arthritis.org">lmarkle@arthritis.org</a> on your email.

#### IF YOUR HLA CAN ATTEND:

Encourage them to RSVP to Jennifer Leib at jleib@dc-crd.com or (202) 484-1100.

**ALSO** 

Email <a href="markle@arthritis.org">lmarkle@arthritis.org</a> and inform me of the name of the person attending and the office they represent.



# THE VALUE OF PERSISTENCE



#### **KIMBERLY GENT**

Colorado Arthritis Ambassador



# THE VALUE OF PERSISTENCE



#### **CAROL ARBACZEWSKI**

Ohio Arthritis Ambassador



# ARTHRITIS ACTION MONTH UPDATE



## SCHEDULE OF EVENTS (TENTATIVE)

**May 9:** Congressional Briefing "The Value of NIH Public-Private Partnerships in Advancing Treatment for Rheumatoid Arthritis."

**May 1:** Action Alert – Requesting Members of Congress to make a statement on the floor about arthritis month *or* submit a press release to help raise awareness about arthritis.

**May TBD:** Caucus circulates a Dear Colleague letter asking their peers to join the arthritis caucus.

May 14: Action Alert – Ask Representative to join arthritis caucus.

**May 21:** Action Alert – Call in Day to the Senate requesting support for Pediatric Subspecialty Loan Repayment program.

**ONGOING:** Tracking Caucus membership & floor statements and sending constituents a "thank you" alert.



# **ARTHRITIS WALK**



# ADVOCACY RECRUITMENT

#### **AMY BARRON**

Ohio Arthritis Ambassador National Mission Delivery Chair, Arthritis Walk



# ARTHRITIS WALK



# ADVOCACY RECRUITMENT

local office	title	date	location	contact name	contact phone	contact email
Alabama	2013 Arthritis Walk of Montgomery	5/2/2013	TBD	Lisa Hemphill	334-557-1577	lhemphill@arthritis.org
Alabama	2013 Arthritis Walk of Mobile	5/4/2013	Camp Grace	Kellie Myers	251-639-9722	kmyers@arthritis.org
Arizona	2013 Arthritis Walk - State of Arizona	5/4/2013	Phoenix Zoo	Laura Rolfe	602.212.9903	Irolfe@arthritis.org
California	2013 Arthritis Walk - Central Coast at San	4/27/2013		Sheryl Moon	(805) 563-4685	smoon@arthritis.org
California	2013 Arthritis Walk - State of Hawaii	5/5/2013	Kakaako Waterfront Park	Jennifer Hee	(808) 596-2900	jhee@arthritis.org
California	2013 Arthritis Walk - Sacramento Valley	5/18/2013	Sacramento, CA	Eric Dahler	(916) 368-5599	edahler@arthritis.org
California	2013 Arthritis Walk - Central Coast at Sant	5/18/2013	Santa Barbara, CA	Sheryl Moon	(805) 563-4685	smoon@arthritis.org
California	2013 Arthritis Walk - Magic Mountain	5/19/2013	Magic Mountain	Debbie Martin	(818) 388.5077	debbiemartin@arthriti
California	2013 Arthritis Walk - Orange County	5/19/2013	University of California, Irvine	Teresa Dinh	(949) 585-0201	tdinh@arthritis.org
California	2013 Arthritis Walk - Inland Empire	6/1/2013	The Shops at Dos Lagos	Monica Caraballo	(951) 320-1540	mcaraballo@arthritis.o
California	2013 Arthritis Walk - San Diego, CA	6/1/2013	Liberty Station	Nancy Coate	(858) 492-1090	ncoate@arthritis.org
California	2013 Arthritis Walk - Los Angeles, CA	6/2/2013	Santa Monica Pier	Katie Holmes	(323) 954-5760 x 250	kholmes@arthritis.org
California	2013 Arthritis Walk - Coachella Valley	10/19/2013	Palm Desert Civic Center Park	Monica Caraballo	(909) 7431-7312	mcaraballo@arthritis.o
Central & Weste	2013 Arthritis Walk- Johnstown	5/11/2013	TBD			
Central & Weste	2013 Arthritis Walk- Capital Area	5/18/2013				
Central & Weste	2013 Arthritis Walk- Pittsburgh	6/1/2013	Open Surface Lot of Pittsburgh	Kristina Waltman	412-250-3342	kwaltman@arthritis.or
Colorado	2013 Arthritis Walk - Colorado Springs, CO	5/11/2013	America the Beautiful Park	Jenna Keesling	719-520-5711	jkeesling@arthritis.org
Colorado	2013 Arthritis Walk - Denver, CO	5/19/2013	Washington Park	Danielle Otsuka	720-644-4397	dotsuka@arthritis.org
Connecticut	2013 Danbury Arthritis Walk	4/28/2013	Immaculate High School	Luellen Perkins	860-563-1177	lperkins@arthritis.org
Connecticut	2013 Greater Hartford Arthritis Walk	5/5/2013	University of Saint Joseph	Luellen Perkins	860-563-1177	lperkins@arthritis.org
Connecticut	2013 Southern CT Arthritis Walk	6/2/2013	East Haven High School	Luellen Perkins	860-563-1177	lperkins@arthritis.org
Delaware	Delaware Arthritis Walk	5/19/2013	Riverfront Wilmington	Michele Marsilii	302-332-0047	mmarsilii@arthritis.org
Eastern Pennsylv	2013 Arthritis Walk - Philadelphia, PA	5/18/2013	FDR Park	Cheryl Pompeo	1-215-574-3060	cpompeo@arthritis.org
Eastern Pennsylv	2013 Arthritis Walk - Lehigh Valley, PA	6/1/2013	SteelStacks	Cheryl Pompeo	1-215-574-3060	cpompeo@arthritis.org



# AMBASSADOR BRIEFING



### **RECAP / ACTION PLAN**

**NOW:** Email your HLA using draft language available at <a href="https://www.arthritis.org/ambassador\_assignment">www.arthritis.org/ambassador\_assignment</a>. Be sure to BCC <a href="markle@arthritis.org">lmarkle@arthritis.org</a>

IN TWO DAYS: If you haven't heard back, call your HLA and follow up on the request.

**IF THEY PLAN TO ATTEND:** Ask them to RSVP to Jennifer Leib and also forward their info on to me.

**DURING MAY:** Anticipate action alerts! Add your personal story to the alert language.

**TRY TO:** Volunteer to recruit advocates at your local Arthritis Walk.

IF YOU'RE NEW: Join us at 4PM for the New Ambassador Orientation!

